

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution Type			Resolution Number	Section Number
⊠ Yes □ No			Original			24-12	24-00065-00-RS
BE IT RESOLVED, by the President and Board of Trustees of					the Village		
Governing Body Type Local Public Agency Type							
of Manteno Illinois that the following described street(s)/road(s)/structure be improved under							
Name of Local Public Agency the Illinois Highway Code. Work shall be done by	Contract						
the limited riighway dode. Work shall be done by	Contract		/ Labor				
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)	Route		From			То
South Spruce Street	0.5				Village limits		CH 9
For Structures:						'	
Name of Street(s)/Road(s)	Existi			Location		Location	Feature Crossed
, , , , , , , , , , , , , , , , , , ,	Structure No.						
BE IT FURTHER RESOLVED,							
1. That the proposed improvement shall consist		N 4 4		مما مما	-4	:	as assessed but make
resurfacing South Spruce Street in the							
asphalt resurfacing, pavement patching,			and gutte	er remo	iova	i and replaceme	nt, sidewaik removai &
replacement, and all incidental and colla	iterai woi	к.					
2. That there is hereby appropriated the sum of	Eighty th	ousa	nd and 00	/100			
			Do				0) for the improvement of
said section from the Local Public Agency's allotr	nent of Mo						
BE IT FURTHER RESOLVED, that the Clerk is h					rtifie	d originals of this re	solution to the district office
of the Department of Transportation.							
							lana
I, Robin Batka Name of Clerk	Village Local Public Agency Type				Clerl	k in and for said Vil	Local Public Agency Type
of Manteno Name of Local Public Agency	in	the St	tate aforesai	d, and k	keep	er of the records an	d files thereof, as provided by
statute, do hereby certify the foregoing to be a tru	ue, perfect	and co	mplete origi	nal of a	resc	olution adopted by	
President and Board of Trustees of Ma	anteno					at a meeting held o	n November 18 202
Governing Body Type		of Loc	al Public Age	ncy		at a mooting hold o	Date Date
IN TESTIMONY WHEREOF, I have hereunto set	my hand a	nd se		day o	of]	Vovember,	2024
			Day		O SERVICIO	wonth, rear	. <u>I</u>
(SEAL, if required by the LPA)				ī	Cler	k Signature & Date	1
					Jabin Botla 11-18-2024		
, ŝ				ı		Ap	proved
					Reg	ional Engineer Sign	ature & Date
						artment of Transpo	