

SEPTEMBER 3, 2019

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BOARD OF TRUSTEES REGULAR MEETING

7:00 P.M.

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PRESIDENT TIMOTHY O. NUGENT

VILLAGE CLERK ROBIN BATKA

TRUSTEES

TIMOTHY BOYCE TODD CROCKETT
DIANE DOLE JOEL GESKY
SAMUEL J. MARTIN WENDELL O. PHILLIPS

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Manteno Village Board Room Leo T. Hassett Community Center 211 North Main Street Manteno, Illinois

MANTENO VILLAGE BOARD REGULAR MEETING AGENDA

TUESDAY, SEPTEMBER 3, 2019 - 7:00 P.M.

Village Board Room Leo T. Hassett Community Center 211 North Main St.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. READING OF AGENDA ADDITIONS DELETIONS
- 5. READING OF MINUTES CHANGES, CORRECTIONS, APPROVAL:
 - * Regular Meeting Minutes:

August 19, 2019

6. PUBLIC PARTICIPATION:

Persons to be heard from the floor – Citizen's Registration/Comments ****Presiding Officer will recognize those who have signed in***

7. REPORTS OF VILLAGE OFFICIALS:

All reports will be ORAL

A) VILLAGE PRESIDENT'S REPORT:

- 1) Presentations
- 2) Appointments
- 4) Proclamations
 - Chamber of Commerce Week Sept. 9-13, 2019
 - Constitution Week Sept. 17-23, 2019
 - Knights of Columbus Helping Citizens with Intellectual Disabilities Days Sept. 20-21, 2019
 - National Rail Safety Week Sept. 22-28, 2019
- 5) Requests
 - Knights of Columbus Solicit Funds for "People with Intellectual Disabilities"
- 6) Announcements
- 7) Discussion
- 8) New Business

B) VILLAGE ADMINISTRATOR'S REPORT:

- 1) Presentations
- 2) Upcoming Events
- 3) Updates
- 4) Discussion Items

C) **COMMITTEE REPORTS:**

- 1) Public Works & Utilities (Trustee Boyce)
 - a) Old Business on Agenda: None
 - b) New Business on Agenda:
 - Ordinance 19-14 An Ordinance authorizing the Sale of Personal Property Surplus Municipal Equipment

- Consideration Re: A motion to waive competitive bidding requirements and to authorize the purchase of one (1) 2019 F250 Ford Pick-up with plow and lift gate for a price of \$38,925.00 and two (2) 2019 Ford F250 Pick-up Trucks with plows for a price of \$33,325.00 each from Taylor Ford of Manteno. (*These are State Bid prices.*)
- Consideration Re: A motion to approve the acceptance of a Grant of Permanent Utility Easement from Earl T. Giroux and Janet M. Giroux, Trustees under the provisions of a Trust Agreement dated February 16, 2000, for vacant property located along South Cypress Street, Parcels #03-02-28-300-008; 03-02-28-300-009 & 03-02-28-300-010.
- c) Public Works Committee Meeting Report:
- d) NEXT Public Works Committee Meeting:
 - Tues. 9/24/19, 7:00 am, Village Hall Conference Room

2) Properties and Recreation (Trustee Martin)

- a) Old Business on Agenda: None
- b) New Business on Agenda:
- c) Properties & Recreation Committee Meeting Report:
- d) NEXT Properties & Recreation Committee Meeting:
- e) Parks & Recreation Commission Report:
- f) NEXT Parks & Recreation Commission Meeting:
 - Wed. 10/16/19, 7:00 pm, Village Board Room

3) Public Safety & Health (Trustee Dole)

- a) Old Business on Agenda: None
- b) New Business on Agenda:
- c) NEXT Public Safety & Health Committee Meeting:
 - Wed. 9/11/19, 7:00 am, Village Hall Conference Room

4) Planning & Zoning (Trustee Crockett)

- a) Old Business on Agenda: None
- b) New Business on Agenda:
- c) NEXT Planning & Zoning Committee Meeting:
 - Tues. 9/24/19, 7:00 am, Village Hall Conference Room
- d) Plan Commission Report:
- e) NEXT Plan Commission Meeting:
 - Tues. 9/10/19, 6:00 pm, Village Board Room

5) Finance (Trustee Gesky)

- a) Old Business on Agenda: None
- b) New Business on Agenda:
 - Payment of Bills: **\$42,306.80** (includes TIF #1-\$20,499.51)
- c) Bills Authorized and Paid between Board Cycle: \$51,692.73
- d) Finance Committee Meeting Report:
- e) NEXT Finance Committee Meeting:
 - Wed. 9/11/19, 7:00 am, Village Hall Conference Room

6) General Government (Trustee Phillips)

- a) Old Business on Agenda: None
- b) New Business on Agenda:
- c) General Government Committee Meeting Report:
- d) NEXT General Government Committee Meeting:

8. CONSENT AGENDA – CONSIDERATION OF AN "OMNIBUS VOTE" (*):

- **CONSIDERATION RE:** MOTION to take a single roll call vote on the question of passage of agenda items as designated by an asterisk (*) for voting purposes on the consent agenda. The MOTION requires unanimous consent of the Village President and Board of Trustees.
- The Chair will identify those items to be **included** on the Consent Agenda "Omnibus Vote" List. It is at this point that any Trustee or the President may **request** that any item be **deleted**.
- **CONSIDERATION RE:** MOTION to approve by omnibus vote those ordinances, resolutions, motions and orders contained on the Consent Agenda as identified by the Village President and Board of Trustees.

A) **OLD BUSINESS:**

NONE

B) **NEW BUSINESS:**

* 1) ORDINANCE 19-15

An Ordinance authorizing the Sale of Personal Property – Surplus Municipal Equipment.

* 2) CONSIDERATION RE:

A motion to approve the acceptance of a Grant of Permanent Utility Easement from Earl T. Giroux and Janet M. Giroux, Trustees under the provisions of a Trust Agreement dated February 16, 2000, for vacant property located along South Cypress Street, Parcels #03-02-28-300-008; 03-02-28-300-009 & 03-02-28-300-010.

C) AWARDING OF BIDS/CONTRACTS AND AUTHORIZATION TO PURCHASE:

* 1) CONSIDERATION RE:

A motion to waive competitive bidding requirements and to authorize the purchase of one (1) 2019 F250 Ford Pick-up with plow and lift gate for a price of \$38,925.00 and two (2) 2019 Ford F250 Pick-up Trucks with plows for a price of \$33,325.00 each from Taylor Ford of Manteno. (*These are State Bid prices.*)

D) FINANCIAL REPORTS:

* 1) CONSIDERATION RE:

MOTION to approve PAYMENT OF BILLS in the amount of **\$42,306.80** (Including: TIF #1 - \$20,499.51)

9. COMMENTS

Comments and additional information of general interest to Village residents.

10. ADJOURNMENT

MEETING SCHEDULE

| BOARD & COMMISSION MEETINGS | |
|-------------------------------------|------|
| VILLAGE BOARD ROOM | |
| Village Board:1st & 3rd Mon. 7:0 | 0 pm |
| Plan Commission:2nd Tues 6:0 | 0 pm |
| Parks & Rec Commission:3rd Wed, 7:0 | 0 pm |
| Mar.Apr. May. Jun. Jul. Sept. | |

| COMMITTEE of the WHOLE MEETINGS |
|---|
| VILLAGE HALL CONFERENCE ROOM |
| As Public Works:4th Tues, 7:00 am |
| As Gen. Govern:As needed |
| As Public Safety:2 nd Wed, 7:00 am |
| As Planning & Zoning:4rh Tues. 7:00 am |
| As Finance:2nd Wed, 7:00 am |
| As Properties & Rec:As needed |